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Greenville, SC 29603

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GREENVILLE CO. S. C.

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BOOK 1440 PAGE 993

USDA-FmHA
Form FmHA 427-1 SC
(Rev. 10-25-77)

SUPPLEMENTAL
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

SUPPLEMENTAL
THIS MORTGAGE is made and entered into by JOSEPH R. WOOD, JR. AND RUTH H. WOOD

residing in GREENVILLE County, South Carolina, whose post office address is
106 BUCKEY COURT, SIMPSONVILLE, South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory notes or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
January 24, 1979	\$28,366.43*	8 1/4	August 2, 2011

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949.

This instrument shall secure the recapture of any interest credit or subsidy involving the loan evidenced by the note which may be granted to the borrower by the Government pursuant to 42 U.S.C. 1490 A. JRU
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NOW, THEREFORE, in consideration of the sum of _____ and as at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, and at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract in the event of any default by Borrower, and as an event and as at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein, or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with several warrants, the following property situated in the State of South Carolina, County of Greenville:

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Simpsonville being known and designated as Lot No. 647, Sheet 2, Section VI of WESTWOOD Subdivision as shown on Plat thereof recorded in Plat Book 5F at page 35, in the LMC Office for Greenville County, South Carolina. Reference is hereby made to said plat for a more particular description.

Being the same property conveyed to the mortgagors herein described in Mortgage (Deed of Trust) granted by Thomas F. Hawkins and Prudence R. Hawkins, dated Recorded August 3, 1978, recorded in Book 1440 at Page 250.

*This is a supplementary mortgage to mortgage recorded in Mortgage Book 1440 at page 250.

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4328 RV.2